

**COMPANION DOCUMENT 313-2**

**Management Assessment Worksheet**

**WASTE STORAGE FACILITY - 313 AND/OR MANURE TRANSFER - 634**

Project:

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By:

\_\_\_\_\_

Date:

\_\_\_\_\_

**I. Why is waste being stored? (Circle all applicable.)**

Nutrient Management

Animal Lot Runoff Problem

Notice of Discharge

Ordinance Requirement

Convenience

Other:

\_\_\_\_\_

**II. Waste characterization**

a. Manure

| <b>Animal Type</b><br>(management groups) | <b>Number:</b><br>Total Head | <b>Average Weight</b><br>per head | <b>Housing Type</b> | <b>Waste Consistency</b><br>liquid (l)<br>dilute (d)<br>solid (s) | <b>Bedding Type</b> | <b>Bedding Volume</b> | <b>Days of Storage</b> |
|---|------------------------------|-----------------------------------|---------------------|---|---------------------|-----------------------|------------------------|
|   |                              |                                   |                     |   |                     |                       |                        |
|   |                              |                                   |                     |   |                     |                       |                        |
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b. Milking Center Wastewater:

\_\_\_\_\_

c. Dilute wastewater, volume and type (source):

\_\_\_\_\_

d. Milk production level (RHA-lb./yr.):

\_\_\_\_\_

**III. Land base available for waste utilization**

a) Cropland acres: Owned \_\_\_\_\_ acres; Rented \_\_\_\_\_ acres;  
Total \_\_\_\_\_ acres

b) Spreading intentions (where, when, and how)

\_\_\_\_\_

**IV. Waste transfer methods:**

\_\_\_\_\_

**V. Storage method(s) (circle all applicable):**

Concrete Tank

Lined Pond

Concrete Slab and Walls

Other:

In-Place Earth Pond

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**VI. Method to empty storage facility:**

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**VII. Access needs to transfer system and/or waste storage facility  
(cleaning, emptying, ramps, etc.):**

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**VIII. Safety issues (tanks, ramps, fences, ventilation, etc.):**

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**IX. Labor and equipment needs regarding the transfer and removal of  
manure:**

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**X. Odor, aesthetics, animal health:**

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**XI. Future plans, expansion considerations:**

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